

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE
****PLEASE NOTE CHANGE** Monday, September 14, 2020 **PLEASE NOTE CHANGE****

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York,
with the public and media able to attend via Zoom teleconference.

The Teleconference can be accessed at:

<https://steubencountyny.gov.zoom.us/j/96253725259?pwd=ak53amNMN3JGcWFWMjRuTFBKaTByZz09>

Or by dialing +1 646 558 8656 US (New York)

Meeting ID: 962 5372 5259

Password: 87562194

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [August 3, 2020](#)

III. DEPARTMENTAL REQUESTS

- A. Emergency Management Office (*Tim Marshall/Ken Forenz*)
1. [FY20 State Homeland Security Grant Approval](#)
 2. [FY20 LEMPG Supplemental Grant Approval](#)
 3. [Approval of the Multi-Jurisdictional Hazard Mitigation Plan](#)
 4. **DPS Telecom Maintenance Agreement (\$4,120 Annually for 5 Years)**
- B. District Attorney (*Brooks Baker/Noel Terwilliger*)
1. **Reassignment of Verbatim Contract**
 2. **Update on Diversion Program**
 - *Adjustment to Fee Schedule*
 3. **Establish and Accept VOCA Grant Funding**
 - *Establish Payroll Line for VOCA in the 116500 Budget*
 - *Accept Funding of \$51,387.24 for Payroll of the Two Advocates*
- C. Sheriff's Office (*James Allard/John McNelis*)
1. **Accepting K-9 Donations**
 - *Town of Wheeler - \$100*
 - *James Putnam - \$200*
 2. **Accept 2021 Law Enforcement Terrorism Grant**
- D. E-911 (*David Hopkins/Tina Goodwin*)
1. **Contract Renewal – Priority Dispatch (Emergency Medical Dispatch Cards and AQUA)**
 2. **Subscription Renewal – Priority Dispatch (Emergency Medical Dispatch College)**
- E. Personnel (*Nate Alderman/Jennifer DeMonstoy*)
- F. County Manager (*Jack Wheeler/Christopher Brewer*)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.