

**STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE**

*Monday, May 6, 2019*

*9:00 a.m.*

*Legislative Committee Room  
Steuben County Office Building  
Bath, New York*

**\*\*AGENDA\*\***

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES – [April 1, 2019](#)**

**III. DEPARTMENTAL REQUESTS**

A. 911 (*Dave Hopkins/Tina Goodwin*)

1. [Memorializing the United States Congress in Support of Classifying 911 Telecommunicators as a Protective Service Occupation](#)

B. Emergency Management Office (*Tim Marshall/Ken Forenz*)

1. **Corning City Fiber Run**
2. [Request to Apply for Technical Rescue Grant](#)
3. **Acceptance of the Burn Building Bid**
4. [Budget Transfer](#)

C. Sheriff's Office (*Jim Allard/John McNelis*)

1. [Acceptance of Firehouse Subs Public Safety Foundation, Inc. Grant](#)
2. [Acceptance of Bethesda Foundation Grant](#)
3. **Request Permission to Purchase the Sheriff's App**
4. **Award Inmate Uniform Bid**
5. **Award Drone Bid**

D. District Attorney's Office (*Brooks Baker/Noel Terwilliger*)

1. [Budget Adjustment](#)
2. **Request to Contract with Finger Lakes Paralegal Services to Provide Paralegal Support**
3. **Discussion of Positions Relating to Discovery and Criminal Procedure Law Changes**
4. **Update on Paralegal Transfer**
5. **Approval of Lease with Corning Incorporated to use Office Facilities for Law Enforcement Purposes in the City of Corning**
6. **COPE Update**

E. Personnel (*Nate Alderman/Jennifer DeMonstoy*)

1. **Amending the Management Salary Plan: Assistant District Attorney (Management Grade E) to Senior Assistant District Attorney (Management Grade G)**
2. **Amending the Management Salary Plan: Licensed Nurse Practitioner Management Grade F to Management Grade G**

F. County Manager (*Jack Wheeler*)

**IV. OTHER BUSINESS**

**V. ADJOURNMENT**

*Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.*

*If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.*