

STEBEN COUNTY PUBLIC WORKS COMMITTEE

Monday, March 2, 2020

10:00 a.m.

Legislative Committee Room
Steuben County Office Building
Bath, New York

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [February 3, 2020](#)

III. LANDFILLS

- A. Authorize tip fee waiver for Town of Erwin house demolition.
- B. Authorize tip fee waiver for Town Roadside Cleanup week.
- C. Authorize tip fee change for Tire Dollar Days.
- D. Landfill Major Equipment list: Add Tractor with Boom Mower, \$130,000.
Highway Major Equipment list: Delete Tractor with Boom Mower, \$160,000.
- E. Approval for Inter Municipal Agreement with Town of Hornellsville to purchase boom mower.

IV. HIGHWAYS

- A. 2020 road and bridge program.

V. BIDS

- A. RFP for Collection and Disposal of Household Hazardous Waste
- B. Guide Rail Materials
- C. Concrete Pumping
- D. Reinforcing Steel Bars
- E. Prestressed Concrete Bridge Beams: Bunker Hill Road Bridge, Tuscarora
- F. Chip Spreader (2-25-20)
- G. Sale of Forest Products, Hornby Park (2-27-20)
- H. Liquid Bituminous Materials (2-27-20)
- I. Uniform Rental, 1 year extension.
- J. Portable Toilet Rental Services & Septic Tank Pumping, 1 year extension.
- K. Heavy Steel & Boiler Shells, 1 year extension.
- L. Removal & Disposal of Deer Carcasses, 1 year extension

VI. PERSONNEL

- A. Reclassify One (1) Vacant Motor Equipment Operator Position #2680-46, Grade VIII, (\$30,909 - \$43,637), to an Automotive Mechanic Position, Grade X, (\$33,749 - \$47,644)
- B. Reclassify One (1) Vacant Motor Equipment Operator Position #2680-08, Grade VIII, (\$30,909 - \$43,637), to a District Supervisor, Grade XV, (\$41,825 - \$59,046)
- C. Reclassify One (1) Typist Position #4360-01, Grade IV (\$26,279 - \$37,099), to an Account Clerk-Typist Position, Grade VI, (\$28,442 - \$40,151)

VII. Adjourn

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.