

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, March 4, 2019

9:00 a.m.

*Legislative Committee Room
Steuben County Office Building
Bath, New York*

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [February 4, 2019](#)

III. DEPARTMENTAL REQUESTS

A. Public Defender (*Shawn Sauro*)

1. **Approval of Contract for Statewide Expansion of Hurrell-Harring Reform**

B. Emergency Management Office (*Tim Marshall/Ken Forenz*)

1. **Acceptance of FY17 SICG Grant**

C. Sheriff's Office (*Jim Allard/John McNelis*)

1. **Commendations**
2. **Contract Renewal – Swanson for Inmate Commissary**
3. **Renew InterMunicipal Agreements w/ Chautauqua, Livingston, Ontario and Wyoming Counties for the Housing of Inmates**
4. **Inmate Uniform Bid**
5. [Accept Additional STOP DWI Crackdown Funds](#)
6. [Accept 2017 State Criminal Alien Assistance Program Grant Renewal](#)

D. Personnel (*Nate Alderman/Jennifer DeMonstoy*)

1. **Emergency Management Office – Reclassification, Transfer and Fund**
 - a. *One (1) Zero-Based Landfill Recycling Manager Position, Grade XIII (\$38,005 - \$53,653) from the Public Works Department to a Radio Technician Position, Grade XII (\$36,294 - \$51,240) in the Emergency Management Office.*
2. **Public Defender – Reclassification**
 - a. *One (1) Part-Time Assistant Conflict Defender Position, Management Grade E (\$35,500) to One (1) Full-Time Assistant Conflict Defender Position, Management Grade E (\$52,677 - \$68,104)*

E. County Manager (*Jack Wheeler*)

IV. OTHER BUSINESS

- A. [Memorializing Resolution Relative to the Continued Support of the Second Amendment](#) – T. Ryan

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.