

**STEBEN COUNTY HUMAN SERVICES, HEALTH & EDUCATION COMMITTEE**

*Wednesday, June 3, 2020*

*9:00 a.m.*

*Via Teleconference*

*Public/Media Call-In # 1-408-418-9388*

*Access Code 710 551 748*

**Please Note: Legislators and Department Heads will be sent a separate link to join meeting.**

**\*\*AGENDA\*\***

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES – [May 6, 2020](#)**

**III. DEPARTMENTAL REQUESTS**

A. Office for the Aging (*Patty Barody*)

1. [Assign St. James Personal Emergency Response System Contract to Doyle Security](#)

B. Community Services (*Hank Chapman*)

1. **Distance Learning Grant Proposal**

C. Social Services (*Kathy Muller*)

1. **Summer Learning Experience Contract**

D. Public Health (*Darlene Smith*)

1. [Finger Lakes' Counties Mutual Aid Agreement](#)

2. **Preschool Transportation Bid**

E. County Manager (*Jack Wheeler*)

**IV. OTHER BUSINESS**

**V. ADJOURNMENT**

*Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.*

*If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.*