

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, February 3, 2020

9:00 a.m.

*Legislative Committee Room
Steuben County Office Building
Bath, New York*

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [January 6, 2020](#)

III. DEPARTMENTAL REQUESTS

- A. Emergency Management Office (*Tim Marshall/Ken Forenz*)
1. **Graybar Contract Extension (Generator and UPS Project at 911)**
 2. [Acceptance of FY19 SICG Grant](#)
- B. Sheriff's Office (*James Allard/John McNelis*)
1. **Accept Donation for K9 Fund from Hammondsport Women's Club**
 2. [Renew SCAAP \(State Criminal Alien Assistant Program\) Grant for 2019](#)
 3. [Accept Trinity/Swanson Grant](#)
 4. **Rebid Milk Bid**
 5. **Rebid Uniform Bid**
- C. Public Defender (*Shawn Sauro*)
1. **Update on AmeriCorps Volunteer Program**
 2. **Update on Current Staffing Losses**
- D. District Attorney (*Brooks Baker*)
1. **Driver Diversion Status Update**
- E. Personnel (*Nate Alderman/Jennifer DeMonstoy*)
1. **16B Waiver – Conflict Defender**
 - a. *1 Part-Time Assistant Conflict Defender, Management Grade H (\$28,746 - \$34,147)*
 2. **16B Waiver – District Attorney**
 - a. *1 Part-Time Assistant District Attorney, Management Grade H (\$28,746 - \$34,147)*
 3. **16B Waiver – Public Defender**
 - a. *1 Typist, Grade IV (\$26,279 - \$37,099)*
 - b. *1 Senior Typist, Grade VI (\$28,442 - \$40,151)*
 - c. *1 Paralegal Assistant, Grade XI (\$35,279 - \$49,804)*
 - d. *1 Senior Assistant Public Defender, Management Grade I (\$63,232 - \$75,116)*
- F. County Manager (*Jack Wheeler/Christopher Brewer*)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.