

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, April 6, 2020

9:00 a.m.

Via Teleconference

Public/Media Call-In # 1-408-418-9388

Access Code 715 191 599

Please Note: *Legislators and Department Heads will be sent a separate link to join the meeting.*

****AMENDED AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [March 2, 2020](#)

III. DEPARTMENTAL REQUESTS

A. Emergency Management Office (*Tim Marshall/Ken Forenz*)

1. **Approval of Change Order #3 for New UPS System to Replace Whitesville Site**
2. [FY17 SHSP Budget Adjustment](#)
3. **Approval of Labella Contract (Electrical Engineering)**

B. Sheriff's Office (*James Allard/John McNelis*)

1. **Accept Milk Bid**
2. **Accept Uniform Bid**
3. [Accept Grant from State Farm](#)
4. **Renewal of SRO Contracts – Increasing Salaries to \$35,000**
5. **Accept Livescan Grant**

C. Personnel (*Nate Alderman/Jennifer DeMonstoy*)

1. **Reclassifications – Sheriff's Office**
 - a. *Reclassify One (1) Vacant Senior Criminal Investigator Position, Grade XIV (\$71,101) to One (1) Criminal Investigator Position Grade XIII (\$67,917)*
 - b. *Reclassify One (1) Deputy Sheriff Position, Grade XI (\$38,825 - \$61,384) to One (1) Deputy Sheriff Corporal Position, Grade XII (\$64,726)*
 - c. *Reclassify One (1) Vacant Full-Time Corrections Officer Position, Grade X (\$38,813 - \$49,368) to Two (2) Part-Time Criminal Investigator Positions, Grade XIII (\$23.00/hour)*

D. County Manager (*Jack Wheeler/Christopher Brewer*)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.