

2020 REGULAR SESSION
Steuben County Legislative Meeting
Monday, April 27, 2020 – 10:00 A.M.
Legislative Chambers - Bath, New York

NOTICE IS HEREBY GIVEN, that in accordance with the *Rules of Procedure* of the Steuben County Legislature, and NYS Governor's Executive Order No 202.1, the regularly-stated monthly meeting of the Steuben County Legislature will be held on Monday, April 27, 2020, at 10:00 A.M. via teleconference.

Public/Media Call-In #: 1-408-418-9388
Access Code: 713 925 528

Please Note: *Legislators and Department Heads will be sent a separate link to join meeting.*

A M E N D E D A G E N D A

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Adoption of Minutes of the Previous Meeting/s.
6. Reports of Standing Committees.
7. Reports of Special Committees.
8. Reports of County Officers.
9. Announcements.

GENERAL ORDERS OF THE DAY
PROPOSED RESOLUTIONS

1. [Suspending Rule 8 of the Rules of Procedure Relative to the Procedure on Adoption of Resolutions. \(Van Etten\)](#) **(Requires 15 Affirmative Votes) Roll Call**
2. [Matters Pertaining to County Real Property Tax Sales, Corrections of Assessments, Property Taxes, and Other Real Property Acquisitions and Dispositions. \(Swackhamer\)](#) **Roll Call**
3. [Receiving and Accepting the April 27, 2020 Communications Log as Prepared by the Steuben County Manager's Office. \(VanEtten\)](#)
4. [Extending the Increase of the Rate of Taxes on Sales and Uses of Tangible Personal Property and of Certain Services, and on Occupancy of Hotel Rooms and Amusement Charges, Pursuant to Article 29 of the Tax Law of the State of New York. \(Swackhamer\)](#) **Roll Call**
5. [Accepting and Appropriating the Covid-19 Response Grant. \(Ferratella / Swackhamer\)](#)
6. [Authorizing a Contingent Fund Transfer to cover expenses related to the County's response to the Covid-19 Pandemic. \(Swackhamer\)](#)
7. [Accepting a Community Development Block Grant. \(Lattimer\)](#)
8. [Accepting a Traffic Education Mobile Exhibit Grant from State Farm. \(Malter / Swackhamer\)](#)
9. [Accepting a Matching Grant for Livescan Equipment from DCJS. \(Malter / Swackhamer\)](#)
10. [Amending the Broadband Expansion Study Inter-Municipal Agreement. \(Schu\)](#) **Roll Call**
11. [Amending the Existing Contract with Steuben County Industrial Development Agency for an Emergency Relief Program. \(Swackhamer\)](#)
12. [Authorizing an Inter-Municipal Agreement between the Sheriff and the Chemung County Sheriff. \(Malter\)](#) **Roll Call**
13. [Authorizing the Director of the Emergency Management Office to Enter into a Contract with Labella for Electrical Engineering Services at the 911 Center. \(Malter\)](#) **Roll Call**

14. [Authorizing the Transfer of Funds to the County Route 119 Over-the-Canisteo River Federal-Aid Bridge Project Account. \(Nichols / Swackhamer\)](#)
15. [Authorizing the Implementation and Funding in the First Instance 100% of the Federal-Aid and State "Marchiselli" Program-Aid Eligible Costs of a Transportation Federal-Aid Project in the Town of Cameron. \(Nichols\)](#) **Roll Call**
16. [Authorizing the Implementation and Funding in the First Instance 100% of the Federal-Aid and State "Marchiselli" Program-Aid Eligible Costs of a Transportation Federal-Aid Project in the Town of Hornellsville. \(Nichols\)](#) **Roll Call**
17. [Authorizing Inter-Municipal Agreements with Towns, Cities and Villages for Hauling and Transporting of Equipment and Materials. \(Nichols\)](#) **Roll Call**
18. [Authorizing the Abandonment of the County's Right-of-Way/Easement on and over a Parcel of Real Property Owned by Norfolk Southern Railway Company in the Town of Cameron in Connection with the County Route 119 Bridge Replacement Project Over the Canisteo River. \(Nichols\)](#) **Roll Call**
19. [Waiving the 16B Process and Authorizing the Creation of One Part-Time Assistant District Attorney Position in the District Attorney's office. \(Schu\)](#) **(requires 2/3 vote) Roll Call**
20. [Authorizing the Reclassification of One \(1\) Deputy Sheriff Position, Grade XI to One \(1\) Deputy Sheriff Corporal Position, Grade XII in the Sheriff's Office. \(Malter / Schu\)](#) **Roll Call**
21. [Designating the Personnel Officer to receive Second Stage Grievances from all Bargaining Units on behalf of the Legislature. \(Schu\)](#)

MEMORIALIZATION

22. [Urging Governor Cuomo to Initiate the Restoration of Normal Business Operations in New York State. \(Swackhamer\)](#)

EXECUTIVE SESSION

Pursuant to Article 7§ 105.1.E. Collective Negotiations Pursuant to Article Fourteen of the Civil Services Law

23. [Approving a Memorandum of Agreement with the CSEA Correction Officers, Dispatchers, and Court Security Officers Unit.](#) **Roll Call**
24. [Approving a Memorandum of Agreement with the Deputy Sheriff's Association.](#) **Roll Call**
25. [Approving a Memorandum of Agreement with the CSEA Main Unit.](#) **Roll Call**

OTHER

26. [Matter\(s\) pertaining to the settlement of claim\(s\) by or against the County.](#)
27. Other relevant and urgent County matters which necessarily need the action of the County Legislature at this slated meeting, SUBJECT to 15 AFFIRMATIVE VOTES, or UNANIMOUS vote of the members of the Legislature if less than 15 members are present to entertain such matters.

FINAL BUSINESS OF THE DAY

1. Unfinished business.
2. Adjournment.

DATED: April 24, 2020
Village of Bath, New York.

Yours, etc.
SCOTT J. VAN ETTEN, Chairman
BRENDA K. MORI, Clerk of Legislature