

**STEBEN COUNTY ADMINISTRATION COMMITTEE**

*Tuesday, April 14, 2020*

*9:00 a.m.*

*Via Teleconference*

*Public/Media Call-In # 1-408-418-9388*

*Access Code 712-206-793*

**Please Note: Legislators and Department Heads will be sent a separate link to join meeting.**

**\*\*AMENDED AGENDA\*\***

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES – [March 10, 2020](#) and [April 1, 2020](#)**

**III. GRIEVANCES**

**A. Clarifying the Legislature’s Designee for the Filing of Grievances by all Bargaining Units**

**IV. DEPARTMENT REQUESTS**

**A. Risk Manager (*Scott Sprague*)**

- 1. Approval to Add Village of Hammondspport to Workers’ Compensation Plan**
- 2. Cyber Security Insurance** (*Rob Wolverton/Scott Sprague*)

**B. Personnel (*Nate Alderman/Jennifer DeMonstoy*)**

**1. Reclassifications – Sheriff’s Office**

- a. Reclassify One (1) Vacant Senior Criminal Investigator Position, Grade XIV (\$71,101) to One (1) Criminal Investigator Position Grade XIII (\$67,917)*
- b. Reclassify One (1) Deputy Sheriff Position, Grade XI (\$38,825 - \$61,384) to One (1) Deputy Sheriff Corporal Position, Grade XII (\$64,726)*
- c. Reclassify One (1) Vacant Full-Time Corrections Officer Position, Grade X (\$38,813 - \$49,368) to Two (2) Part-Time Criminal Investigator Positions, Grade XIII (\$23.00/hour)*

**C. County Manager (*Jack Wheeler*)**

- 1. Rural Broadband IMA**
- 2. Executive Session Pursuant to Public Officers’ Law, Article 7§ 105.1.E. Collective Negotiations Pursuant to Article Fourteen of the Civil Service Law**
- 3. Executive Session Pursuant to Public Officers’ Law, Article 7§ 105.1.D. Discussions Regarding Pending, Proposed or Current Litigation; Specifically the Opioid Settlement**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. ADJOURNMENT**

*Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.*

*If you have a disability and need accommodations, please call the Clerk of the Legislature’s Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.*