

**STEUBEN COUNTY PUBLIC WORKS COMMITTEE**

*Monday, April 2, 2018*

*10:00 a.m.*

*Legislative Committee Room  
Steuben County Office Building  
Bath, New York*

**\*\*AGENDA\*\***

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES – [March 5, 2018](#) and [March 13, 2018](#)**

**III. LANDFILLS**

- A. Renew Agreement with George Zemak to Graze Sheep, 3 Years
- B. Authorize Acceptance of Carbon Credit Proposal
- C. Authorize RFP for Carbon Offset Verification
- D. Cell 4 Payment Method

**IV. HIGHWAYS**

- A. Town of Bath Sand/Salt Storage on County Property, SR 226, Sonora; Extend 5/1/18 – 4/30/21
- B. Quotes for Analysis of Structural Steel Fire Damage at Cohocton Shop
- C. MEO Supervisor reclassification: Grade 12, \$34,970 - \$49,371 to Grade 13, \$36,619 - \$51,696

**V. BIDS**

- A. Asphalt Concrete, FOB Plant Site
- B. Asphalt Concrete; Miscellaneous In-Place Projects
- C. Pavement Grinding
- D. Roadside Mowing
- E. Reinforcing Steel Bars
- F. Tree Services
- G. Cleaning, Washing and Sealing of Bridges
- H. Steel Sign Posts: Replacement Parts
- I. Geotextile Materials and Waterproofing Membrane
- J. Portable Toilet Rental and Service and Septic Tank Pumping
- K. New Structural Steel
- L. Crushed Limestone (change 3/5/18 award)
- M. Debt Collection Services
- N. Water Cooler Services
- O. New Caton Shop
- P. HDPE Pipe and Fittings
- Q. Amending Buildings and Grounds Contract with Russell Alarm Co. to include DPW for Annual Fire Extinguisher Inspections through 12/31/18
- R. Industrial Electrical Service, extend 1 year
- S. Industrial Mechanical Service, extend 1 year

**VI. OTHER BUSINESS**

**VII. ADJOURN**

*Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.*

*If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.*