

STEBEN COUNTY PUBLIC SAFETY & CORRECTIONS COMMITTEE

Monday, April 4, 2016

9:00 a.m.

*Legislative Committee Room
Steuben County Office Building
Bath, New York*

****MINUTES****

COMMITTEE: Aaron I. Mullen, Vice Chair Eric T. Booth Kelly H. Fitzpatrick
Steven P. Maio

STAFF: Jack Wheeler Mitchell Alger David Cole
Jim Allard Ken Forenz Tim Marshall
Noel Terwilliger Phil Roche Andy Morse
Alan Reed

LEGISLATORS: Joseph J. Hauryski Carol A. Ferratella K. Michael Hanna
Hilda T. Lando John V. Malter Robert V. Nichols
Gary D. Swackhamer Scott J. Van Etten

ABSENT: Dan C. Farrand, Chair

OTHERS: Deputy Brandon Scott
Deputy Coley Lewis-Ellison

I. CALL TO ORDER

Mr. Mullen called the meeting to order at 9:00 a.m. and asked Ms. Fitzpatrick to lead the Pledge of Allegiance.

II. APPROVAL OF MINUTES

Mr. Wheeler asked that the March 7, 2016, minutes be amended to reflect that the District Attorney is converting the Driver Diversion database program to an in-house program.

MOTION: ADOPTING THE MINUTES AS AMENDED MADE BY MS. FITZPATRICK. SECONDED BY MR. BOOTH. ALL BEING IN FAVOR. MOTION CARRIES 3-0. (MR. MAIO ABSENT FOR VOTE)

III. DEPARTMENTAL REQUESTS

A. Sheriff's Office

1. **Commendations** – Sheriff Cole presented Deputy Brandon Scott and Deputy Coley Lewis-Ellison with letters of commendation for their actions in saving the life of a suspect. *Congratulations!*

2. **Contract Renewal** – Sheriff Cole requested authorization to renew their contract for food service for the Jail. Mr. Mullen asked how does the pricing work? Undersheriff Allard explained the contract is with the **New York State Department of Corrections – Nutritional Services** and the price is set and negotiated by the State for all of the Jails across the State. The diets are established by the Commission of Corrections.

MOTION: AUTHORIZING THE SHERIFF TO RENEW THE FOOD SERVICE CONTRACT WITH THE NEW YORK STATE DEPARTMENT OF CORRECTIONS – NUTRITIONAL SERVICES MADE BY MR. MAIO. SECONDED BY MS. FITZPATRICK. ALL BEING IN FAVOR. MOTION CARRIES 4-0.

3. **In-Car Cameras Bid** – Sheriff Cole requested authorization to go out to bid for in-car cameras. We are looking to purchase 10 units.

MOTION: AUTHORIZING THE SHERIFF, IN CONJUNCTION WITH THE PURCHASING DIRECTOR, TO SOLICIT BIDS FOR 10 IN-CAR CAMERA UNITS MADE BY MS. FITZPATRICK. SECONDED BY MR. BOOTH. ALL BEING IN FAVOR. MOTION CARRIES 4-0.

4. **Body Cameras** – Mr. Hauryski asked do all road patrol deputies have body cameras? Sheriff Cole replied yes. Undersheriff Allard commented we developed a logging system and the body cameras are working great. Mr. Hauryski asked did you develop a FOIL policy? Undersheriff Allard replied yes.

Mr. Mullen asked do you have a policy for recording? Undersheriff Allard replied yes. The body cameras are on all the time during interactions with the public and when responding to a call when they are dispatched.

Mr. Van Etten asked how long do you save the data? Undersheriff Allard replied the data is saved for six months and one day if it is not evidentiary.

5. **Informational** – Mrs. Lando commented that she attended an Addiction Awareness Group meeting in Addison and the deputies who saved the life of a boy in February were in attendance, along with the boy's family. It was nice to witness the interaction between the family and the deputies. The family was so extremely thankful for the deputies actions. Additionally, she attended the Active Shooter Training at Campbell-Savona and it was a great program. She encouraged other municipalities and individuals to attend.

Mr. Hanna stated that he also recently attended the Pistol Safety Course. The course was very well done and the staff was very professional.

B. Emergency Management Office

1. **Informational** – Mr. Marshall informed the committee that he sent out the survey information relative to EMS as was requested at last month's meeting. He will be compiling similar information for Fire Service.

MOTION: TO ADJOURN REGULAR SESSION AND RECONVENE IN EXECUTIVE SESSION PURSUANT TO PUBLIC OFFICERS' LAW, ARTICLE 7§ 105.1.F. THE MEDICAL, FINANCIAL, CREDIT OR EMPLOYMENT HISTORY OF A PARTICULAR PERSON OR CORPORATION, OR MATTERS LEADING TO THE APPOINTMENT, EMPLOYMENT, PROMOTION, DEMOTION, DISCIPLINE, SUSPENSION, DISMISSAL OR REMOVAL OF A PARTICULAR PERSON OR CORPORATION MADE BY MR. MAIO. SECONDED BY MR. BOOTH. ALL BEING IN FAVOR. MOTION CARRIES 4-0.

MOTION: AUTHORIZING THE COUNTY MANAGER IN CONJUNCTION WITH THE PURCHASING DIRECTOR, TO ISSUE AN RFP FOR THE PROVISION OF DRIVER DIVERSION PROGRAM SERVICES TO BE EFFECTIVE JUNE 15, 2016, MADE BY MR. MAIO. SECONDED BY MS. FITZPATRICK. ALL BEING IN FAVOR. MOTION CARRIES 4-0.

MOTION: TO ADJOURN EXECUTIVE SESSION AND RECONVENE IN REGULAR SESSION MADE BY MS. FITZPATRICK. SECONDED BY MR. MAIO. ALL BEING IN FAVOR. MOTION CARRIES 4-0.

MOTION: TO ADJOURN MADE BY MR. MAIO. SECONDED BY MR. BOOTH. ALL BEING IN FAVOR.
MOTION CARRIES 4-0.

Respectfully Submitted by

Amanda L. Chapman
Deputy Clerk
Steuben County Legislature

****NEXT MEETING SCHEDULED FOR****

Monday, May 2, 2016.
Legislative Committee Room
9:00 a.m.

Please send agenda items to the Clerk of the Legislature's Office
NO LATER THAN NOON
Monday, April 25, 2016.