

STEBEN COUNTY LEGISLATURE
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DATE: March 22, 2017
TO: All Legislators
FROM: Amanda L. Chapman
SUBJECT: LEGISLATIVE MEETING DAY

Please be advised that the following meeting has been scheduled for Monday, March 27, 2017, prior to the Legislative Meeting:

9:45 AM **AIP Committee**
A. Appointing Members to the Soil & Water Conservation District Board of Directors

Please be sure to mark your calendars accordingly.

c: Jack K. Wheeler
 Mitchell M. Alger
 Union
 Media